

**City of Bathurst / Ville de Bathurst**  
**Council Members Expenses / Dépenses des Membres du Conseil**  
January 1 - June 30, 2025 / 1 janvier - 30 juin 2025

| Date       | Description                                                                          | Kim<br>Chamberlain | Penny<br>Anderson | Darryl<br>Branch | Stephen<br>Brunet | Rickey<br>Hondas | Dale<br>Knowles | Jean-François<br>Leblanc | Stephen<br>Legacy | Mike<br>Skerry | Michael<br>Willett | Mayor &<br>Council<br>As a whole | Total       |
|------------|--------------------------------------------------------------------------------------|--------------------|-------------------|------------------|-------------------|------------------|-----------------|--------------------------|-------------------|----------------|--------------------|----------------------------------|-------------|
| 2025-01-30 | State of the Province Address /<br>Discours sur l'état de la province                | \$442.70           |                   |                  |                   |                  |                 |                          |                   |                |                    |                                  | \$442.70    |
| 2025-02-15 | Discretionary /<br>Discrétionnaire                                                   | \$140.54           |                   |                  |                   |                  |                 |                          |                   |                |                    |                                  | \$140.54    |
| 2025-03-15 | FCM - Ottawa<br>May Conference Registration /<br>Inscription à la conférence en mai  |                    |                   |                  | \$89.27           | \$1,421.54       | \$1,421.54      | \$0.00                   | \$1,439.62        | \$0.00         | \$1,421.54         |                                  | \$5,793.51  |
| 2025-03-20 | AFMNB - Fredericton<br>Mayors Round Table / Table de<br>Concertation des maires      | \$548.16           |                   |                  |                   |                  |                 |                          |                   |                |                    |                                  | \$548.16    |
| 2025-03-26 | UMNB - Fredericton<br>Advocacy Days /<br>Journées de défenses d'intérêts             | \$1,197.37         |                   |                  |                   |                  |                 |                          |                   |                | \$963.91           |                                  | \$2,161.28  |
| 2025-03-31 | AFMNB - Registration Fee<br>Mayors Round Table / Table de<br>Concertation des maires | \$115.00           |                   |                  |                   |                  |                 |                          |                   |                |                    |                                  | \$115.00    |
| 2025-03-31 | Mileage January to March /<br>Kilométrage janvier à mars                             | \$300.00           | \$300.00          | \$300.00         | \$300.00          | \$300.00         | \$300.00        | \$300.00                 | \$300.00          | \$300.00       | \$300.00           |                                  | \$3,000.00  |
| 2025-05-07 | Paul Harris Dinner                                                                   | \$45.00            |                   |                  | \$90.00           | \$45.00          | \$45.00         | \$45.00                  |                   |                | \$45.00            |                                  | \$315.00    |
| 2025-05-13 | CCC - AGM / AGA                                                                      | \$35.00            |                   |                  |                   |                  |                 |                          |                   |                | \$35.00            |                                  | \$70.00     |
| 2025-05-19 | Baseball caps                                                                        |                    |                   |                  |                   |                  |                 |                          |                   |                |                    | \$250.00                         | \$250.00    |
| 2025-05-25 | Treats for BHS students Clean-up<br>Collation étudiants BHS                          |                    |                   |                  |                   |                  |                 |                          |                   |                |                    | \$131.00                         | \$131.00    |
| 2025-05-29 | FCM Ottawa                                                                           |                    |                   |                  | \$3,174           | \$2,730          | \$2,730         |                          | \$2,760           |                | \$3,174            |                                  | \$14,568.65 |
| 2025-05-31 | Meetings / Rencontres                                                                | \$53.00            |                   |                  | \$30.00           |                  |                 |                          |                   |                |                    |                                  | \$83.00     |
| 2025-06-01 | AGA SANB AGM                                                                         | \$475.00           |                   |                  |                   |                  |                 |                          |                   |                |                    |                                  | \$475.00    |
| 2025-06-13 | CCC - Golf Tournament                                                                |                    |                   |                  |                   |                  |                 |                          |                   |                |                    | \$1,932.00                       | \$1,932.00  |
| 2025-06-16 | Candy - Hospitality Days Parade                                                      |                    |                   |                  |                   |                  |                 |                          |                   |                |                    | \$423.00                         | \$423.00    |
| 2025-06-30 | Mileage April to June /<br>Kilométrage avril à juin                                  | \$300.00           | \$300.00          | \$300.00         | \$300.00          | \$300.00         | \$300.00        | \$300.00                 | \$300.00          | \$300.00       | \$300.00           |                                  | \$3,000.00  |
| Q2         | Total                                                                                | \$3,651.77         | \$600.00          | \$600.00         | \$3,983.27        | \$4,796.82       | \$4,796.83      | \$645.00                 | \$4,799.40        | \$600.00       | \$6,239.75         |                                  | \$33,448.84 |