

June 15, 2026

6:30 p.m.

Council Chambers - City Hall

1. **CALL TO ORDER**
2. **DECLARATION OF CONFLICT OF INTEREST**
3. **2321 ROUGH WATERS DRIVE**
 - 3.1 **Written Submissions Received**
 - 3.2 **Presentation of the Proposed Amendment**
 - 3.3 **Applicant/Developer Comments**
 - 3.4 **Representations in Support of the Application**
 - 3.5 **Representations in Opposition to the Application**
 - 3.6 **Applicant's Right of Reply**
 - 3.7 **Questions from Members of Council**
4. **ADJOURNMENT**