AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, October 27, 2026 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Approval of minutes of previous meeting.**
6. **Business arising from the minutes.**
7. **Chairperson's instructions to members and attendees.**
8. **Examination of requests for decision by the PAC (Decision-making authority)**
    1. Mr. Alan Leakey, 43 West Lane: **2026-M036**
    2. Mr. Christopher David &Jillian Di Cockeram,1920 Queen Elizabeth Drive: **2026-M037**
9. **Consideration of requests to provide advice to City Council (Advisory role)**

    9.1. Proposed amendments to the zoning by-law
10. **New business.**
11. **Adjournment.**