

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, September 29^h, 2026 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Approval of minutes of previous meeting.**
6. **Business arising from the minutes.**
7. **Chairperson's instructions to members and attendees.**
8. **Examination of requests for decision by the PAC (Decision-making authority)**
 1. 515047 N.B. LTD., 1180 St-Peter Avenue: **2026-M031 (Nicolas)**
 2. Quality Home Construction Inc., 1985 Riverside Drive: **2026-M032(Nicolas)**
 3. Club VTT / ATV Chaleur Inc., 2205 St-Mary Avenue: **2026-M033(Donald)**
 4. Mr. Derek Gordon, 485 Varrily Street: **2026-M034(Donald)**
 5. Mr. David Street, 1054 Packard Street: **2026-M035 (Donald)**
9. **Consideration of requests to provide advice to City Council (Advisory role)**
 - 9.1. Proposed amendments to the zoning by-law
10. **New business.**
11. **Adjournment.**