

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Wednesday, November 12th, 2025 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Chairperson's instructions to members and attendees.**
6. **Examination of requests for decision by the PAC (Decision-making authority)**
 1. **Chaleur Regional Service Commission, Maple, Murray & Bridge Street area:
2025-M051**
7. **Consideration of requests to provide advice to City Council (Advisory role)**
8. **New business.**
9. **Adjournment.**