

AGENDA

PLANNING ADVISORY COMMITTEE
COUNCIL CHAMBER, CITY HALL
Tuesday, July 29, 2025 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Approval of minutes of previous meeting.**
6. **Business arising from the minutes.**
7. **Chairperson's instructions to members and attendees.**
8. **Examination of requests for decision by the PAC (Decision-making authority)**
 1. Mr. Rodney Vienneau, 1318 Miramichi Avenue: **2025-M036**
 2. H &M Holding Ltd, 1030 St-Anne Street: **2025-M037**
 3. Mr. Nick Kyle, 2035 Kennock Van Drive: **2025-M038**
9. **Consideration of requests to provide advice to City Council (Advisory role)**
10. **New business.**
11. **Adjournment.**