

## **AGENDA**

PLANNING ADVISORY COMMITTEE  
COUNCIL CHAMBER, CITY HALL  
Tuesday, March 25, 2025 at 5:15 p.m.

1. **Call to order and welcome by the Chairman.**
2. **Discussion item to be added to the agenda.**
3. **Adoption of the agenda.**
4. **Declaration of conflicts of interest.**
5. **Approval of minutes of previous meeting.**
6. **Business arising from the minutes.**
7. **Chairperson's instructions to members and attendees.**
8. **Examination of requests for decision by the PAC (Decision-making authority)**
  1. City Glass & Locks Ltd.620 Evangeline Drive: **2025-M013**
  2. 674872 NB Inc. 2305 St. Peter Avenue: **2025-M014**
9. **Consideration of requests to provide advice to City Council (Advisory role)**
10. **New business.**
11. **Adjournment.**